MAR 3-0 2005 ENITED STATES PATENT AND TRADEMARK OFFICE

Applicant Bruno Greppi

Serial No.: 10/667,122

Filed: September 15, 2003

For:

,

BRAKE DISK FOR VEHICLES

Mail Stop DD
Commissioner for Patents
P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR INFORMATION DISCLOSURE STATEMENT

Enclosed for filing in the above-identified application is European Search Report that is related to the Information Disclosure Statement with attached Form PTO-1449 and copies of cited references.

The Commissioner is authorized to charge any required fees, or credit any overpayment to Deposit Account No. 08-3240.

Respectfully submitted,

Docket No: 60681.300101

Examiner: Williams, Thomas J.

Group Art Unit: 3683

Dated: March 24, 2005

MICHAEL . HUGHE

Reg. No. 29,077

IPLO®

Intellectual Property Law Offices 1901 S. Bascom Avenue, Suite 660

Campbell, CA 95008

Telephone: (408) 558-9950

Facsimile: (408) 558-9960

CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on March 24, 2005 with the U.S. Postal Service as first class mail in an envelope addressed to: MS DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: March 24, 2005

Patricia Beilmann

UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bruno Greppi

Docket No: 60681.300101

Serial No.: 10/667,122

Group Art Unit: 3683

Filed: September 15, 2003

Examiner: Williams, Thomas J.

For:

BRAKE DISK FOR VEHICLES

Mail Stop DD Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Applicant submits herewith the references listed on the attached form PTO-1449 of which Applicant is aware which are believed to be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR 1.56.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 CFR 1.97(g)), nor as an admission that the information cited is, or is considered to be, material to patent ability, nor an admission that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

Respectfully submitted,

Dated: March 24, 2005

MICHAEL J HUCHES

Reg. No: 29,077

IPLO[®]
Intellectual Property Law Offices
1901 S. Bascom Avenue, Suite 660
Campbell, CA 95008

Telephone: (408) 558-9950 Facsimile: (408) 558-9960

CERTIFICATE OF MAILING (37CFR 1.8 (a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on March 24, 2005 with the U.S. Postal Service as first class mail in an envelope addressed to: MS DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: March 24, 2005

Patricia Beilmann

		S DEPARTMENT OF COMM	7				Sheet 1 of 1		
FORM PTO-144		DEPARTMENT OF COMMERCE ENT AND TRADEMARK OFFICE		ATTY DOCKET NO.		SERIAL NO.			
INFORMATION DISCLOSURE STATEMENT BY APPLICANT			60681.300101		10/667,122	10/667,122			
			APPLICANT Bruno Greppi						
	September 15, 2003		3683						
EXAMINER	<u> </u>	DOCUMENT NUMBER	U.S.I	PATENT DOCUME	NTS CLASS	SUBCLASS	FILING DATE IF		
INITIAL			<u> </u>			-	APPROPRIATE		
	AA	US2002/0017435 A1	02-14-2002	Feldmann et al.	188	71.6			
	AB								
	AC								
	AD								
	AE_								
	AF								

FOREIGN PATENT DOCUMENTS

ΑH

	DOCUMENT NUMBER	DATE	COUNTRY	NAME	CLASS	SUBCLASS	TRANSLATION YES NO
ΑI	FR 2 807 484 A	21 Oct 2001	FR	Plastic Participation		:	
AJ							
AK							

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	European Patent Search Report dated December 27, 2004
AL	
AM	

EXAMINER	DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.